

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 14 1965

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

APR 14 1965

The United States of America, by Paul T. Quick, Regional Director,
Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service,
The applicant U.S. Department of the Interior

of Portland, County of Multnomah

State of Oregon, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Ground Water (Well No. 6)
Name of stream, lake or other source.
2. The amount of water applied for is five (5) second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. _____ acre-feet
3. The water to be used for the operation and maintenance of a National Fish Hatchery
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23 T. 12 N., R. 20 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, sections 13, 14, 23 and 24 T. 12 N., R. 20 E., M.D.M.
it should be stated.
6. Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 12 N., R. 20 E., M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well will be 16" in diameter, cased, estimated 500' deep. Pipeline will be used to deliver water from well to place
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
of use.

9. Estimated cost of works \$20,000 (\$996,000 for complete Hatchery)
10. Estimated time required to construct works About 5 or 6 years for complete Hatchery.
11. Remarks This application shall not constitute a waiver or abandonment of any right vested in the United States, from whatever source to the use of water for the purpose named in this application.

Applicant The United States of America

By s/ Paul T. Quick
Paul T. Quick, Regional Director
Bureau of Sport Fisheries and Wildlife
Fish and Wildlife Service

Compared awb/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.0 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per-second

Actual construction work shall begin on or before March 7, 1966

Proof of commencement of work shall be filed before April 7, 1966

Work must be prosecuted with reasonable diligence and be completed on or before March 7, 1967

Proof of completion of work shall be filed before April 7, 1967

Application of water to beneficial use shall be made on or before March 7, 1969

Proof of the application of water to beneficial use shall be filed on or before April 7, 1969

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAR 3 1966

Completion of work filed Apr 7 1967

Proof of beneficial use filed

Cultural map filed

WITNESS MY HAND AND SEAL this 7th day of September, 1965

Certificate No. MAY 8 1969 Issued BECAUSE OF FAILURE
Recorded MAY 8 1969 Page 1
County Recorder
STATE ENGINEER

GEORGE W. HENNEN
State Engineer
BY Robert D. Westergaard
Assistant State Engineer